

## **SVM PUBLIC SCHOOL**

CHIUTAHA, MANIRAM, GORAKHPUR Affiliated To Central Board Of Secondary Education

|                                      | Transfer Certificate                              |     |            |   |                       |             |                                 |  |
|--------------------------------------|---|-----|------------|---|-----------------------|-------------|---------------------------------|--|
| School Code- 70568<br>Serial No: 144 |   |     |            |   | Affiliatio<br>Adm.No. | on No- 2    | <b>132772</b><br><sup>417</sup> |  |
| 1.                                   | Name of Student                                   |     |            |   | Sumit Gupta           |             |                                 |  |
| 2.                                   | Name of the Father                                |     |            |   | Mr. Vinod Kumar Gupta |             |                                 |  |
| 3.                                   | Name of the Mother                                |     |            | Mrs. Bandana Gupta                          |                       |             |                                 |  |
| 4.                                   | Full Address                                      |     |            | Teachers Colony Near Durga Mandir Peppeganj |                       |             |                                 |  |
|                                      |   |     |            | Gorakhpur                                   |                       |             |                                 |  |
| 5.                                   | Caste   | OBC |            | 6.  | Religion              | Hindu       |                                 |  |
| 7.                                   | Nationality                                       |     |            | INDIAN                                      |                       |             |                                 |  |
| 8.                                   | Date of Birth                                     | a). | In Figures | 29-Nov-2010                                 |                       |             |                                 |  |
|                                      |   | b). | In Words   | Twent                                       | y Nine Novemb         | er Two Thot | isand Ten                       |  |
| 9.                                   | Class in which the Student last studied/          |     |            |   |                       |             |                                 |  |
|                                      | studying  |     |            | IV  |                       |             |                                 |  |
| 10.                                  | Date of Promotion, Qualified (Yes/No)?            |     |            | 02-Apr-2021 Qualified                       |                       |             |                                 |  |
| 11.                                  | Passed in Other Subjects/Internals                |     |            | Yes   |                       |             |                                 |  |
| 12.                                  | Passed in Core Subjects                           |     |            | Yes   |                       |             |                                 |  |
| 13.                                  | Month upto which fees have been paid              |     |            |   | Mar-2021              |             |                                 |  |
| 14.                                  | Any Fee Concession to Student?                    |     |            |   | No                    |             |                                 |  |
| 15.                                  | Date of Last Attendance                           |     |            |   | Mar-2021              |             |                                 |  |
| 16.                                  | Date on which Student struck off the Rolls of the |     |            |   | Apr-2021              |             |                                 |  |
| 17.                                  | Total Number of Working Days                      |     |            |   | N/A                   |             |                                 |  |
| 18.                                  | Total number of Working Days present              |     |            |   | N/A                   |             |                                 |  |
| 19.                                  | Date of Application for the TC                    |     |            | 02-Apr-2021                                 |                       |             |                                 |  |
| 20.                                  | Date of Issue of the TC                           |     |            | 13-Apr-2021                                 |                       |             |                                 |  |
| 21.                                  | Reason for leaving the School                     |     |            | Willing to change the school                |                       |             |                                 |  |
| 22.                                  | Weather N.C.C. Cadet/Boy Scout/Girl guide?        |     |            | No  |                       |             |                                 |  |
| 23.                                  | Games or Co-curricular activities                 |     |            | Yes   |                       |             |                                 |  |
| 24.                                  | Conduct   |     |            | Good  |                       |             |                                 |  |
| 25.                                  | Annual Charges for the Year collected on Date     |     |            | 13-Apr-2021                                 |                       |             |                                 |  |
| 26.                                  | Any Other Remarks                                 |     |            | No  |                       |             |                                 |  |

## **Prepared By**

**Checked By** 

## Smt Garima Upadhyay

Signature of Principal and School Seal

**Date** Tuesday, 13-Apr-2021