- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | SARASWATI VIDYA MANDIR PUB SCH KAURIYA GORAKHPUR | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132772 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70568 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SARASWATI VIDYA MANDIR PUB SCHOOL, CHIUTAHA MANIRAM JUNGAL, KAURIYA SADAR, GORAKHPUR, - 273007 | |
| 5 | PRINCIPAL NAME | Mrs Garima Upadhyay | |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. | |
| 7 | SCHOOL EMAIL ID | svmmaniram@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8601122123 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.vidyamandir-india.in/SVMPSchool/pdf/ProvisionalAffiliation.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.vidyamandir-india.in/SVMPSchool/pdf/SocietyByLaws.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.vidyamandir-india.in/SVMPSchool/pdf/RecognitionLetterByDIOS.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.vidyamandir-india.in/SVMPSchool/pdf/RecognitionLetterByDIOS.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.vidyamandir-india.in/SVMPSchool/pdf/BCC.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.vidyamandir-india.in/SVMPSchool/pdf/FIRECERTIFICATE.PDF | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.vidyamandir-india.in/SVMPSchool/pdf/self.PDF | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.vidyamandir-india.in/SVMPSchool/pdf/healthandsanitationcertificates.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.vidyamandir-india.in/SVMPSchool/pdf/FeeStructure.pdf | |
| 2 | ANNUAL ACADEMIC CALANDER | http://www.vidyamandir-india.in/SVMPSchool/pdf/academic.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.vidyamandir-india.in/SVMPSchool/pdf/smc.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.vidyamandir-india.in/SVMPSchool/pdf/pta.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | http://www.vidyamandir-india.in/SVMPSchool/pdf/result.pdf | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
| | | |

4/26/2021 - SARAS

| 1 | PRINCIPAL | Mrs Garima Upadhyay |
|---|---|---------------------|
| 2 | TOTAL NO. OF TEACHERS | 50 |
| | PGT | 14 |
| | TGT | 20 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SHIVPATI TRIPATHI |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MRS NIDHI CHAUDHARY |

RESULT CLASS: X

| SL | YEAR | NO. OF REGISTERED | NO. OF STUDETNS | PASS PERCENTAGE | REMARKS |
|-----|------|-------------------|-----------------|-----------------|---------|
| No. | | STUDENTS | PASSED | | |
| 1 | 2020 | 137 | 135 | 98% | no |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2021 | 0 | 0 | 100% | FIRST BATCH OF CLASS XII STUDENTS WOULD APPEAR IN BOARD EXAM IN THE SESSION 2020-21 |

E: SCHOOL INFRASTRUCTURE:

| | INFORMATION | DETAILO | |
|--------|---|---|--|
| SL No. | INFORMATION | DETAILS | |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8500 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 45 & 54 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 60 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 20 | |
| 6 | NO. OF BOYS TOILETS | 30 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=uKD8GZLqJz0 | |